



F.No. North-West/1-2814148882/2016/EOA

Date: 16-Oct-2017

To,

The Principal Secretary
(Education Deptt.) H. P. Secretariat,
Shimla-171002

Sub: Extension of approval for the academic year 2016-17

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|------------------------------------|-----------------------|---|
| Regional Office | North-West | Application Id | 1-2814148882 |
| Name of the Institute | SHANTI NIKETAN COLLEGE OF PHARMACY | Permanent Id | 1-500441371 |
| Name of the Society/Trust | SHANTI NIKETAN EDUCATION SOCIETY | Institute Address | VILL. MALTHER, P.O. RATTI, DISTT. MANDI (H.P)175008, MALTHER, MANDI, Himachal Pradesh, 175008 |
| Institute Type | Unaided - Private | Society/Trust Address | VILL.MALTHER, P.O.RATTI, DISTT. MANDI (H.P)175008,MALTHER,MANDI,Himachal Pradesh,175008 |

| | | | | | |
|---|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2016-17

| Application Id: 1-2814148882 | | | Course | Full/Part Time | Affiliating Body | Intake Approved for 2016-17 | NRI Approval status | PIO / FN / Gulf quota Approval status | Foreign Collaboration/Twinning Program Approval status* |
|------------------------------|-----------|----------|----------|----------------|--|-----------------------------|---------------------|---------------------------------------|---|
| Program | Shift | Level | | | | | | | |
| PHARMACY | 1st Shift | DIPL OMA | PHARMACY | FULL TIME | Himachal Pradesh Takniki Shiksha Board , Dharamshala | 60 | NA | NA | N |



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

The above mentioned approval is subject to the condition that SHANTI NIKETAN COLLEGE OF PHARMACY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Note: Validity of the course details may be verified at www.aicte-india.org

Prof. Alok Prakash Mittal
Member Secretary, AICTE

Copy to:

- 1. The Regional Officer,**
All India Council for Technical Education
Plot No. 1A, 5th Floor, DTE(Pb..) Building,
Dakshin Mark, Sector 36-A, Chandigarh-160 036
- 2. The Director Of Technical Education,**
Himachal Pradesh
- 3. The Registrar,**
Himachal Pradesh Takniki Shiksha Board , Dharamshala
- 4. The Principal / Director,**
SHANTI NIKETAN COLLEGE OF PHARMACY
VILL. MALTHER, P.O. RATTI, DISTT. MANDI (H.P)175008,
MALTHER,MANDI,
Himachal Pradesh,175008
- 5. The Secretary / Chairman,**
SHANTI NIKETAN EDUCATION SOCIETY
VILL.MALTHER, P.O.RATTI, DISTT. MANDI (H.P)175008,
MALTHER,MANDI,
Himachal Pradesh,175008
- 6. Guard File(AICTE)**

Complete Details not filled in **Placement Details** tab for which institution was approved from 2012-13 onwards. Kindly submit the details and try to print the Extension of Approval letter again.

Complete Details not entered in **New Initiatives** tab. Kindly submit the details and try to print the Extension of Approval letter again.